## October 28, 2004

## U.S. NUCLEAR REGULATORY COMMISSION REGION I NOTICE OF LICENSEE MEETING

Licensee: Entergy Nuclear Operations, Inc.

Facility: Vermont Yankee Nuclear Power Station

Docket No.: 50-271

Date/Time: November 9, 2004 at 3:00 p.m.

Location: Governor Hunt House

320 Governor Hunt Road

Vernon, VT 05354

Purpose: Meeting between the NRC and Entergy to present the results of NRC's

Special Inspection regarding two spent fuel rod pieces that were

misplaced in the Vermont Yankee spent fuel pool.

Attendees:\*

NRC: B. Holian, Deputy Director Division of Reactor Projects, Region I

R. Way, Director Nuclear Security Operations Project Directorate, NSIR

C. Anderson, Chief Projects Branch 5, Region I

T. Jackson, Special Inspection Team Leader, Region I

M. Williams, Senior Material Control and Accounting Inspector, NSIR

D. Pelton, Senior Resident Inspector at Vermont Yankee

D. Screnci, Public Affairs Officer, Region I

Licensee: J. Thayer, Site Vice President

K. Bronson, General Manager of Plant Operations

J. Dreyfuss, Director of Engineering R. Wanczyk, Director of Nuclear Safety.

Public Participation: This is a Category 1 Meeting. The public is invited to observe this

meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned. During this portion, the NRC staff will entertain questions related directly

to the Vermont Yankee Special Inspection.

Accession Number for ADAMS Meeting Package is ML042950624.

ADAMS is accessible from the NRC Website at <a href="http://www.nrc.gov/reading-rm/adams.html">http://www.nrc.gov/reading-rm/adams.html</a>. The NRC's online document library, ADAMS, is temporarily unavailable due to a security review. To ask for a document in the interim, contact the NRC's Public Document Room at 1-800-397-4209 or 301-415-4737.

Additional background information can be found on the NRC website "Vermont Yankee Location of Spent Fuel Rod Segments:"

http://www.gov/reactors/plant-specific-items/vermont-yankee-issues/location-spent-fuel-rod.html

Meeting Contact: Clifford Anderson, Chief Projects Branch 5

610-337-5227

E-mail: cja@nrc.gov.

Handicapped persons requiring assistance to attend the meeting shall make their requests known to the NRC meeting contact no later than 2 business days prior to the meeting. Attendance by NRC personnel at this meeting should be made known by November 5, 2004, via telephone to the NRC meeting contact.

Approved by: \_/RA/\_

Clifford J. Anderson, Chief Projects Branch 5

Division of Reactor Projects

Distribution:

Jay K. Thayer, Site Vice President
State of Vermont, SLO Designee
Regional Administrator Secretary, RI
Deputy Regional Administrator Secretary, RI
DRP Division Secretary, RI
DRS Division Secretary, RI
DNMS Division Secretary, RI
DRM Division Secretary, RI
Region I Receptionist
Region I Docket Room (with concurrences)

## <u>Distribution</u> (Via E-Mail):

RI, EDO Coordinator, OEDO, (RIDSEDOMAILCENTER)

Executive Director for Operations, OEDO, (RIDSEDOMAILCENTER)

Deputy Executive Director for Reactor Programs, OEDO (RIDSEDOMAILCENTER)

Director, Office of Nuclear Reactor Regulation, NRR (RIDSNRROD)

Deputy Director, Office of Nuclear Reactor Regulation, NRR/ADPR (RIDSNRROD)

Director, Division of Regulatory Improvement Programs, NRR (RIDSNRRDRIP)

Director, Division of Inspection Program Management, NRR (RIDSNRRDIPM)

Director, Division of Licensing Project Management, NRR (RIDSNRRDLPM)

Project Directorate I-1 (PD1/2), NRR (RIDSNRRDIPMLPDI)

Asst. General Counsel Materials Litigation and Enforcement, OGC (RIDSOGCMAILCENTER)

R. Ennis, Project Manager, NRR

L. Licata, NRR (Backup)

W. Lanning, DRS

R. Crleniak. DRS

K. Farrar, Regional Counsel

D. Screnci, PAO, RI

N. Sheehan, OPAO, RI

R. Bores, ORA

G. Matakas, ORA

C. Anderson, DRP

T. Jackson, DNMS

D. Florek, DRP

D. Pelton, SRI -VY

B. Sienel, RI-VY

**PMNS** 

**WEBWORK** 

## DOCUMENT NAME: E:\Filenet\ML043020314.wpd

After declaring this document "An Official Agency Record" it <u>will</u> be released to the Public.

To receive a copy of this document, indicate in the box: "C" = Copy without attachment/enclosure "E" = Copy with

attachment/enclosure "N" = No copy

| OFFICE | RI/DNMS              |  | RI/DRP                 |  |  |  |
|--------|----------------------|--|------------------------|--|--|--|
| NAME   | TJackson/ <i>TJJ</i> |  | CAnderson/ <i>CJ A</i> |  |  |  |
| DATE   | 10/25/04             |  | 10/28/04               |  |  |  |